



# MIDWAY REVIEW

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## MIDWAY SCHOOL BOARD MEETING

THURSDAY JULY 25, 2019  
5:00 P.M.

The regular board meeting of the Midway School Board was held on Thursday, July 25, 2019 at 5:00 P.M. in the High School Library. The meeting was called to order by President Brian Schanilec and roll call was taken with the following members present: Brian, Chad Thorvilson, and Kelly Moen-SnoBeck. Brad Becker and Jared Peterka were unable to attend.

Kelly moved to add the following additions to the agenda: Upper Valley Budget. Chad seconded. Motion carried by unanimous vote.

Kelly made a motion to approve the previous board meeting minutes from June 10, 2019. Chad seconded motion carried by unanimous vote. Chad made a motion to approve the previous board meeting minutes from June 17, 2019. Kelly seconded. Motion carried by unanimous vote.

Kelly made a motion to approve the monthly and year-end financial reports and Chad seconded. Motion carried by unanimous vote. Kelly made a motion to accept the June bills for payment in the amount of \$165,272.66. Chad seconded. Motion carried by unanimous vote.

Kim gave the Building and Maintenance report. He stated a lot of projects are getting finished up just in time for the school year to start.

Dr. Abbe gave the Transportation Report.

Dr. Abbe gave the Athletic Director report.

Dr. Abbe gave the Other Committee Report. Dr. Abbe discussed some upcoming customized learning conferences that the principals will be attending this upcoming school year.

Kristine Dale gave the Elementary Principal's Report.

Jason Keating gave the High School Principal's Report.

Dr. Abbe gave the Superintendent's Report.

Kelly made a motion to approve the Upper Valley Special Education budget for 2019-2020. Chad seconded. Motion carried by unanimous vote. Chad moved to accept the following levy assessments: General Fund - \$805,000.00 (68.70 mills), Tuition - \$70,300.00 (6.00 mills), Miscellaneous - \$140,600.00 (12.00 mills), Building - \$120,000.00 (10.00

mills), Total - \$1,135,900.00 (96.70 mills). This will be revisited in September. Kelly seconded. Motion carried by unanimous vote.

The next regular school board meeting will be held on August 12, 2019 at 5:00 PM.

Kelly made a motion to adjourn the meeting and Chad seconded.

The 2019 annual meeting was called to order and roll call was taken with the following members present: Brian Schanilec, Chad Thorvilson and Kelly Moen-SnoBeck. Brad Becker and Jared Peterka were unable to attend.

Dr. Abbe asked for nominations for Board President. Chad moved to nominate Brian Schanilec for President and asked for nominations to cease. Kelly seconded. Motion carried by unanimous vote. Brian is the new board President. Brian asked for nominations for Board Vice President. Chad nominated Brad Becker for Vice President and asked for nominations to cease. Kelly seconded. Motion carried by unanimous vote. Brad is the new Vice President.

Kelly moved to approve Amanda Bina as Business Manager for the 2019-2020 school year. Chad seconded. Motion carried by unanimous vote.

Chad made a motion to move the Interest in the Student Activities account to the participation account. Kelly seconded. Motion carried by unanimous vote. Kelly made a motion to name Bremer Bank as the School Districts Depository. Chad seconded. Motion carried by unanimous vote. Chad made a motion to approve the Pledge of Securities as presented. Kelly seconded. Motion carried by unanimous vote. Chad made a motion to name the Grafton Record as the school's official newspaper and Kelly seconded. Motion carried by unanimous vote. Chad made a motion to appoint Brad Becker as the School's representative to North Valley Career and Technology Center's board of directors and Brian Schanilec as the alternate. Kelly seconded. Motion carried by unanimous vote. Kelly made a motion to set the second Monday of each month as the designated School Board meeting date unless there is a need to change the date and Chad seconded. Motion carried by unanimous vote.

Kelly made the motion to approve the Superintendent as the administrator and fiscal agent to submit and administer said plans and applications for the following programs for the 2019-2020 school year: Schoolwide

funding for all Federal Title programs, Carl Perkins (Career and Technical Education), Section 504, Americans with Disabilities Act (ADA), School Lunch Program, Upper Valley Special Education Unit, North Valley Career and Technology center, Walsh-Pembina Consortium, Red River Valley Education Cooperative, and all other Federal, State and Local grants and programs including Title I, II, III, IX, Special Education, Impact Aid, Homeless and other programs and grants. Chad seconded, and motion carried by unanimous vote.

Chad made a motion to approve Kim Linstad as the Districts Asbestos Program Manager. Kelly seconded. Motion carried by unanimous vote.

Kelly made a motion to name Principals as positions that accept Office of Civil Rights complaints. Chad seconded. Motion carried by unanimous vote.

Kelly made a motion to appoint the School Counselor (Heather Berg) as the Homeless and Behavior Health Coordinator. Chad seconded. Motion carried by unanimous vote.

Chad made a motion to approve Art Woods as the Foster Student liaison. Motion carried by unanimous vote.

Kelly made a motion to approve the Student Activity fees for 2019-2020 and Chad seconded. Motion carried by unanimous vote. Kelly made a motion to approve the Lunch fees for 2019-2020 as presented and Chad seconded. Motion carried by unanimous vote.

The date for the next board meeting will be Monday August 12, 2019 at 5:00 PM.

Meeting adjourned by Kelly SnoBeck.

Brian Schanilec, Board President

Amanda Bina, Business Manager

**WEBSITE/Twitter**

**[www.midwayk12.org](http://www.midwayk12.org)**

**Twitter: @midwaymonarchs**

## LETTER TO HOUSEHOLDS – CHARGE

Dear Family:

Children need healthy meals to learn. Midway Public School offers healthy meals every school day. Breakfast cost \$2.05 lunch costs \$2.50 for PK-5 and \$2.60 for 6-12. Your children may qualify for free meals or for reduced price meals. Reduced price is \$.30 (paid by the state) for breakfast and 40 cents for lunch.

**1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. Complete the application to apply for free or reduced price meals. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, to be sure to fill out all required information. Return the completed application to: Midway Public School, 3202 33rd Ave NE, Inkster, ND 58233

**2. WHO CAN GET FREE MEALS?** All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP) the Food Distribution Program on Indian Reservations (FDPIR) or the Temporary Assistance Program for Needy Families (TANF) can get free meals regardless of your income. Also, your children can get free or reduced price meals if your household income is within the limits on the Federal Income Chart.

**3. CAN FOSTER CHILDREN GET FREE MEALS?** Yes, foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income.

**4. CAN HOMELESS, RUNAWAY AND MIGRANT CHILDREN GET FREE MEALS?** If you haven't been told your children will get free meals, please call the school at 701-869-2432 to see if they qualify.

**5. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS?** Please send the letter you got carefully and follow the instructions.

**6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child's eligible for the new school year.

**7. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out an application.

**8. WILL THE INFORMATION I GIVE BE CHECKED?** Yes, we may also ask you to send written proof of income.

**9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, we may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving SNAP TANF or FDPIR, if you lose your job, your children may be able to get free or reduced price meals during the time you are unemployed.

**10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: 701-869-2432.

**11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes, you or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced price meals.

**12. WHOM SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD?** You must include all people living in your household, related or not (such as grandparents, other relatives, or friends). You must include yourself and all children living with you.

**13. WHAT IS MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that

you made \$1000 per month. If you normally get overtime, include it, but do not include if you only work overtime sometimes.

**14. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME?** If you receive an off-base housing allowance, it must be included as income.

**15. MY SPOUSE IS DEPLOYED TO A COMBAT ZONE. IS HIS/HER COMBAT PAY COUNTED AS INCOME?** No, if the combat pay is received in addition to her basic pay because of her deployment and it wasn't received before she was deployed, combat pay is not counted as income. Contact your school for more information.

**FEDERAL INCOME CHART  
For School Year 2019-2020**

Household Size	1	2	3	4	5	6	7	8	Each Additional Person:
Yearly	\$23,107	\$31,284	\$39,461	\$47,638	\$55,815	\$63,992	\$72,169	\$80,346	\$8,177
Monthly	\$1,926	\$2,607	\$3,289	\$3,970	\$4,652	\$5,333	\$6,015	\$6,696	\$682
2x per Month	\$963	\$1304	\$1645	\$1985	\$2,326	\$2,667	\$3,008	\$3,348	\$341
Every 2 Weeks	\$899	\$1204	\$1518	\$1833	\$2,147	\$2,462	\$2,776	\$3,091	\$315
Weekly	\$445	\$602	\$759	\$917	\$1,074	\$1,231	\$1,388	\$1,546	\$158

If you have other questions or need help, call 701-869-2432.

Sincerely,

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027), found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410:
- (2) fax: (202) 690-7442: or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## BILLS FOR APPROVAL

### SUMMARY CHECK REGISTER

12124	Langdon Fire Equipment.....	1,422.00	12144	Mortenson & Rygh, PTR.....	7,900.00
12125	Act Finance .....	96.00	12145	ND Center for Distance Education .	417.00
12126	Center on Teaching & Learning.....	8.00	12146	Ness Graphics Inc.....	232.89
12127	Countrywide Sanitation Company..	150.00	12147	Pitney Bowes Credit Corp.....	520.99
12128	Dakota East.....	168.00	12148	Polar Communications.....	472.50
12129	Kristine Dale.....	90.00	12149	Popplers Music Store .....	18.00
12130	Dept. of Public Instruction .....	24.88	12150	Prairie Public Broadcasting.....	208.00
12131	Discovery Education .....	1,000.00	12151	Praxair Distribution Inc .....	24.35
12132	Timothy Downer .....	402.33	12152	South East Education Coop .....	435.00
12133	Education Technology Services .....	20.00	12153	Three Star Dairy .....	1,831.22
12134	Elan Financial Services.....	6,042.01	12154	Titan Machinery .....	48.93
12135	Fordville Co-op Elevator .....	2,659.45	12155	TrueNorth Equipment.....	1,213.07
12136	Gerrells.....	311.00	12156	Upper Valley Special Education..	19,543.23
12137	Graybar Electric Company .....	680.39	12157	Verizon Wireless, Bellevue.....	217.36
12138	Home of Economy .....	209.98	12158	Walsh County Record.....	198.00
12139	IHeartmedia.....	260.00	12167	N Power Cummins .....	46.54
12140	Kent Cronquist .....	1,680.00	12168	Ecolab Pest Elimination Div .....	77.20
12141	Lowe's Home Centers, Inc. ....	734.15	12169	Grand Forks Welding & Machine....	189.45
12142	Marco Inc .....	1,757.79	12170	Beatrice Hovde.....	75.00
12143	Menards .....	137.37	12171	Marlene Korynta .....	75.00
			12172	Diana Larson .....	207.16
			12173	Menards .....	13.97

# Midway Public School District No. 128

3202 33rd Avenue N .E.  
Inkster, North Dakota 58233

Non-Profit  
Organization  
U.S. Postage  
**PAID**  
Permit No. 10  
Fordville, ND 58231

Return Service Requested

## POSTAL CUSTOMER

12174	Northwest Tire .....	773.92
12175	O'Reilly Auto Parts .....	68.96
12176	Rydell Auto Center, Inc. ....	181.46
12177	Summer Arts Stages .....	3,000.00
12178	Surplus Center .....	9.00
12179	Susan Svoboda .....	75.00
12180	TrueNorth Equipment .....	54.46
12181	Vivian Yon .....	75.00
12182	Art Woods .....	17.50
	<b>TOTAL .....</b>	<b>56,073.51</b>

### PRE-PAID CHECK SUMMARY

23120	Jacqi Zikmund .....	45.01
23159	Betsy Jacobson .....	25.00
23160	Holiday Inn .....	380.00
23161	Kristine Dale .....	316.11
23162	Bonita Rakoczy .....	32.53
23165	Dahlstrom Motors .....	57,006.00
23166	Motor Vehicle Division .....	35.50
23167	Elan Financial Services .....	21,359.00
23169	Midway Building Fund .....	30,000.00
	<b>TOTAL .....</b>	<b>109,199.15</b>

### ACTIVITY FUND - June 2019

15817	Comfort Suites .....	632.00
15818	Hugos .....	100.42
15819	GF Summer Basketball .....	350.00
ACH	Global pay .....	21.52
ACH	Misc .....	10.00
ACH	Misc .....	10.00
15820	Grafton High School .....	300.00
15821	Midway Lunch Fund .....	658.73
15822	Dan Pengilly .....	269.83
15823	Helen's Country Greenhouse .....	169.26
15824	Minto School District .....	7,551.49
ACH	Bremer Bank .....	5.50
15825	Kristine Dale .....	8.00
	<b>TOTAL .....</b>	<b>10,066.75</b>

### FOOD SERVICE FUND - June 2019

3518	Julie Dombrowski .....	15.60
3519	Gary Gontzke .....	13.50
3520	Daniel Geisinger .....	121.25
3521	Tim Downer .....	40.75
3522	Stacey Wasylow .....	2.70
3523	Jane Thorvilson .....	6.65
3524	Lori Johnson .....	96.35
3525	Midway General Fund .....	41,051.94
	<b>TOTAL .....</b>	<b>41,348.74</b>

## MIDWAY PUBLIC SCHOOL MISSION STATEMENT

The mission of Midway School is to assist students, in a safe and friendly environment, to learn necessary skills that will enable them to reach their individual potential and live healthy, productive, responsible lives in a changing world.

It is the policy of Midway Public School #128 that no person shall, on the basis of race, sex, color, national origin, age or disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal assistance. Equal opportunity is a priority of the Midway Public School District #128.